

Autumn Dreams Bridal & Event Faire

Sunday, September 18, 2011

Shasta District Fairgrounds, Anderson * "Shasta Hall"

EXHIBITOR CONTRACT:

COMPANY NAME.....

ADDRESS..... CITY..... ZIP CODE.....

CONTACT PERSON..... PHONE#..... CELL#.....

E-MAIL..... WEBSITE..... FAX#.....

TYPE OF SERVICE.....

SINGLE BOOTH (8x10') \$250 (EACH BOOTH INCLUDES PIPE N DRAPE, ONE TABLE PER BOOTH, 2 CHAIRS & LINEN)

DOUBLE BOOTH (16x10') \$475 PLEASE CHECK THE FOLLOWING: TABLE YES..... NO..... HOW MANY.....

TRIPLE BOOTH (24x10') \$700 LINEN YES..... NO.....

PRESENTATION TABLE \$160 CHAIRS YES..... NO..... HOW MANY.....
(8" BANQUET TABLE & LINEN * LIMITED) BRIDE'S LIST YES..... NO.....

BUSINESS CARD SIZE AD \$ 25 (ADDITIONAL LINEN OR PIPE N DRAPE REQUIRES AN ADDITIONAL CHARGE, PLEASE LET US KNOW IF YOU FIND THIS NECESSARY)

TOTAL DUE \$ MAKE CHECKS PAYABLE TO AUTUMN DREAMS BRIDAL FAIRE

(NON REFUNDABLE \$50 DEPOSIT IS REQUIRED) DATE PAID..... CK#..... \$..... BALANCE REMAINING \$.....

BALANCE DUE BY AUGUST 17, 2011 DATE PAID..... CK#..... \$.....

CREDIT CARD: MC/VISA #..... EXP DATE..... ZIP CODE..... AMOUNT \$.....
DON SCHULMAN WILL BE RUNNING CREDIT CARDS FOR THE SHOW

PLEASE RETURN YOUR DOWN PAYMENT AND A COPY OF THIS CONTRACT, AS SOON AS POSSIBLE. BOOTH SPACE IS ON A FIRST COME, FIRST SERVE BASIS. ONCE WE RECEIVE THE CONTRACT, ADDITIONAL INFORMATION REGARDING THE REGULATIONS, MAP AND A NOTED BALANCE DUE WILL BE SENT TO YOU. PAYMENT IN FULL IS DUE NO LATER THAN AUGUST 31, 2011. IF PAYMENT IS NOT RECEIVED BY THAT DATE, UNLESS YOU NOTIFY US, YOUR BOOTH SPACE MAY BE GIVEN TO ANOTHER AND YOUR BUSINESS WILL NOT BE LISTED IN THE PROGRAM AND/OR OUR WEBSITE. IF THE ABOVE IS ACCEPTABLE TO YOU, PLEASE SIGN & DATE:

NAME..... DATE.....
Please mail to: AUTUMN DREAMS PO BOX 1151, ANDERSON, CA 96007 PLEASE NOTE: RETURNED CHECKS FEE IS \$30.

CONTACTS: Teri Benson (530-227-0350) * Don Schulman (530-223-3868)
www.autumndreamsbridalfaire.com